



## TOWN OF THOMPSON

### Inland Wetlands Commission

815 Riverside Drive - P.O. Box 899  
North Grosvenordale, CT 06255  
office phone: (860) 923-1852  
[www.thompsonct.org](http://www.thompsonct.org)

#### MEETING AGENDA: Tuesday, March 12<sup>th</sup>, 2024, 7:00PM

*Via ZOOM Online Meeting Portal*

To view and/or participate in this meeting via ZOOM follow the link or phone in with meeting ID & passcode given below:

<https://us02web.zoom.us/j/83441782615?pwd=OU10QkJuT3VGTmQ5MHBIMjliaS9nQT09>

Meeting ID: 834 4178 2615

Passcode: 033659

Join by Phone: 1-305-224-1968

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- A) Call to Order & Roll Call
  - B) Appointment of Alternates
  - C) Action on Minutes of Previous Meetings
    - 1. Minutes of February 13<sup>th</sup>, 2024 – Regular Meeting
  - D) Citizens Comments on Agenda Items
  - E) Applications
    - a. Old Applications - None
    - b. New Applications – None
      - 1. **WAA240006**, Dave Citron, 0 Greene Island (map 143, block 16, lot 53), single-family home and septic within upland review area of Quaddick Reservoir. Application stamped received 2/16/24. Approved 2/16/24. Legal Notice Published 2/23/24. Appeal period through 3/8/24. No action required by the Commission.
    - c. Applications Received After Agenda was Published
  - F) Permit Extensions / Changes
    - 1. Transfer of **WAA240006**, Dave Citron, 0 Greene Island (map 143, block 16, lot 53), single-family home and septic within upland review area of Quaddick Reservoir to Sep Sadhegi.
  - G) Violations & Pending Enforcement Actions
    - 1. **VIOL21036**, Permit IWA20022, Marc Baer, 1227 Thompson Rd (map 116, block 24, lot 10), grades not as authorized in modified plan approved by the Commission on 2/9/21.
    - 2. **VIOL23013**, Wojciech Sudyka, 1574 Riverside Drive, (map 55, block 65, lot 14), grading work exceeded scope of work authorized by Permit IWA21028, issued 5/22/23.
    - 3. **VIOL23037**, St. Joseph's Church, 12-18 Main Street, (map 63, block 94, lot 3), fill along Reardon Road within upland review area and wetlands. Violation issued 12/15/23.

(continued)

- H) Other Business
- I) Citizen's Comments
- J) Reports
  - a. Budget & Expenditures
  - b. Wetlands Agent Report
  - c. Correspondence
- K) Signing of Mylars
- L) Comments by Commissioners
- M) Adjournment